



Board of County
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Services
Dennis Cole
Director

TO: ALL LUCAS COUNTY PARAMEDICS

FROM: Brent Parquette, NREMT-P
Lucas County EMS Continuing Education Program Administrator

DATE: March 15, 2013

SUBJECT: **Continuing Education – April 2013**

During the month of April we will review Endocrine and Neurovascular Emergencies. Skill stations and a post-test will be reflective of the material presented during each class. I ask that you review the following LCEMS protocols to better prepare you class participation:

- **Tab 100: Operations**
 - Section P: On-Line Medical Control
 - Section R: Refusal of Treatment / Treat and Release

- **Tab 400: EMS Drug Formulary**
 - Dextrose 50%
 - Glucagon
 - Glucose
 - Versed

- **Tab 500: Medical Procedures / Equipment**
 - Section E: Blood Glucose Analysis
 - Section X: Orthostatic Vital Signs

- **Tab 600: Patient Assessment**
 - Medical Patient Assessment
 - Neurologic Patient Assessment

- **Tab 900: Medical Emergencies**
 - Section E: Altered Mental Status
 - Section V: Seizures
 - Section W: CVA / Stroke

I look forward to seeing you in the coming month. If you have any questions or comments please feel free to contact me.

Brent
(419) 213-6508
bparquette@co.lucas.oh.us

April 2013 Class Schedule

| Date | Time | Shift |
|------------------------|-------------|--------------|
| April 2, 2013 (Tues) | 1800 – 2200 | A |
| April 3, 2013 (Wed) | 1300 – 1700 | B |
| April 4, 2013 (Thurs) | 0900 – 1300 | C |
| April 9, 2013 (Tues) | 1300 – 1700 | B |
| April 10, 2013 (Wed) | 1300 – 1700 | C |
| April 11, 2013 (Thurs) | 0900 – 1300 | A |
| April 16, 2013 (Tues) | 1800 – 2200 | C |
| April 17, 2013 (Wed) | 1300 – 1700 | A |
| April 18, 2013 (Thurs) | 0900 – 1300 | B |
| April 23, 2013 (Tues) | 0900 – 1300 | A |