



**Board of County
Commissioners**
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Office of Support Services
John C. Zeitler
Director
Lynn DiPierro
Manager

Addendum #1 - Issued on May 21, 2009

Regarding Bids for **Team Store - Millwork - Multi-Purpose Arena (ITB 09-037P)** through Lucas County Administration, bid opening scheduled for May 28, 2009 at 2:00 PM (local time).

This document becomes a fully incorporated part of the specifications, and this letter constitutes legal notice of this requirement.

The entire original Bid Packet including this addendum must be submitted prior to the Bid Opening Date and Time.

Please see attached:

- 1) Request for Information and Pricing Page.

ADDENDUM NO. 1

Date: May 21, 2009
Project Title & Location: Lucas County Multi-Purpose Arena
Toledo, Ohio
Bid Package No. & Title: Team Store - Millwork

This addendum is issued to all bidders prior to award of the contract. This addendum forms a part of the Bid Documents as indicated below. Acknowledge receipt of this addendum on the Pricing form. Incorporate this addendum into the bid.

The following drawings, specifications, terms, conditions and other items listed below, including but not limited to descriptions of additions, alterations, deletions, clarifications and/or other contract requirements, shall be included as a condition of the proposal; all in addition to the un-revised requirements stipulated in the originally issued contract documents together with any previous addendums.

1. The following specifications have been revised:
2. The following specifications have been added to the bid documents:
3. The following drawings have been revised:
4. The following drawings have been added to the bid documents:
5. The following drawings have been deleted from the bid documents:
6. The following clarifications are to be incorporated into the scope of work.

Comments from Pre-Bid Meeting:

- Mandatory Pre-Bid Sign-In Sheet is attached for reference.
- The Service Elevator has a door opening of approximately 3'-6" and a depth of approximately 7'-6". Contractor shall make all necessary arrangements for delivery of materials/fixtures to Concourse Level as necessary.

Bid Questions:

- Are we to include the \$1,000 allowance in our bid packages?
 - *Answer: Contractor's shall included in Base Bid, please note that OH&P shall be included in the base bid and not included as part of the allowance.*
- On sheet A500 detail A1 is there slat wall on both side of this unit?
 - *Answer: Contractor shall assume slat wall on both sides of unit.*

ADDENDUM NO. 1

- All items with castors it was stated today in the meeting that all castors are to be locking. Do the units with an apron in front of the castor need locks? There would be no way to lock them unless they pick up the unit and locked or unlocked it every time it needs to be moved
 - *Answer: Contractor shall provide the same castors on all fixtures.*
- For owners and contractors protective insurance to be included it will add \$2,525 to our price. Are we supposed to included this as part of our bid?
 - *Answer: Contractor shall include Insurance are required by the Bid Documents.*
- *The living wage affidavit form is missing as requested in the invitation to bid. (letter (b) under Administrative Requirements. Can you please provide this?*
 - *Answer: Living Wage Affidavit will be provided as part of this Addendum.*

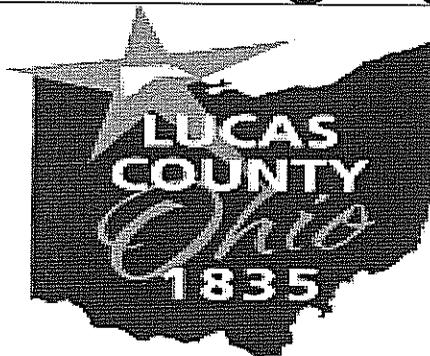
END OF ADDENDUM NO. 1

Team Store - Millwork

Mandatory Pre-Bid Meeting Sign-In Sheet

Project: Lucas County Multi-Purpose Arena

Date: May 20, 2009 @9:00 am



NAME	COMPANY	PHONE No.	E-MAIL ADDRESS
DON TAYLOR	ADDAR	419-877-5312	ADDARCORP@YAHOO.COM
Velaine Schmitz	Standard Display	216-471-2449	standard1std-display.com
JEFF WEISER	RIVERCRAFT CABINETS	419-244-3226	JEFFORRIVERCRAFTCABS.NET
PAT JONES	US GENERAL	419-531-0856	PATJONES@USGENERALINC.COM
Jason Slattery	Rudolph Libbe	419-725-3104	jslattery@rlcos.com
Toni Albring	Rudolph Libbe	419-725-3194	talbring@rlcos.com
Henny A Murawski	Vista Cabinets	419-536-0700	Rodney@Vistacabinets.com
MARCUS PRICE	MIDWEST CONTRACTING	419-866-4580	MARCUS.PRICE@MIDWEST-CONTRACTING.COM
Rodney Briggs	Vista Cabinets	419-536-0700	Rodney@Vistacabinets.com

LUCAS COUNTY LIVING WAGE AFFIDAVIT

STATE OF _____

COUNTY OF _____, ss:

Personally appeared before me the undersigned, as an individual or as a representative of

_____ for a contract/public incentive for
(Name of Entity)

for _____
(Type of Product, Service or public incentive)

to be awarded by the Board of Commissioners, Lucas County, Ohio, who, being duly cautioned and sworn, makes the following statement with respect to the Lucas County Living Wage Procurement Policy and further states that the undersigned has the authority to make the following representation on behalf of himself or herself or of the business entity:

1. I have personal knowledge of the information contained herein.
2. Number of employees. _____
3. Is the company/entity a non-profit? YES____ NO ____
4. Are employees paid a wage equivalent to at least 110% of the most recent federal poverty guidelines for a family of four, as defined by the Department of Health and Human Services and adequate healthcare coverage as defined in the Commissioners Living Wage resolution? YES____ NO ____
5. If no healthcare coverage is provided, are employees paid a wage equivalent to at least 130% of the most recent federal poverty guidelines for a family of four, as defined by the Department of Health and Human Services? YES____ NO ____

BIDDER:

SIGNATURE: _____

NAME: _____

TITLE: _____

DATE: _____

Sworn to before me and subscribed in my presence by the above named person
this _____ day of _____, 20_____.

NOTARY PUBLIC: _____

My Commission Expires: _____