

# Lucas County Workforce Development Board Agenda

Board Meeting  
December 11, 2024, at 2PM  
Shared Services Building  
3737 W. Sylvania Ave.  
Whitehouse Room

Vision	Mission
Our region prospers through a diverse, trained, career-ready workforce that addresses the current and future needs of individuals and businesses.	We deliver innovative workforce solutions to businesses and job seekers to accelerate regional economic growth and individual prosperity.

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|-------|--|---|
| I.    | <b>Call to Order</b>   | <u>Scott Hayes, Chair</u>   |
| II.   | <b>Introduction of New Board Members</b>   | <u>Scott Hayes, Chair</u>   |
| III.  | <b>Approval of Minutes*</b>  | <u>Scott Hayes, Chair</u>   |
| IV.   | <b>Director's Report</b>   | <u>Burma Stewart</u>  |
| V.    | <b>Strategic Plan Goal 1</b><br><i>Prepare a pipeline of work-ready individuals based on the needs of employers</i>  |   |
|       | <ul style="list-style-type: none"> <li>Career Services (Page 7)</li> <li>WorkReady Lucas County (Page 8)</li> </ul>  | <u>Report Only</u><br><u>Report Only</u>  |
| VI.   | <b>Strategic Plan Goal 2</b><br>Provide proactive and adaptable business services and solutions through meaningful employer engagement   |   |
|       | <ul style="list-style-type: none"> <li>Incumbent Worker and On-the-Job Training (Page 9)</li> <li>Business Services Update (Page 10-14)                             <ol style="list-style-type: none"> <li>Rapid Response</li> <li>Apprenticeship Job &amp; Resource Fair</li> </ol> </li> </ul> | <u>Report Only</u><br><u>Report Only</u><br><u>Burma Stewart/Chad Olson</u>                 |
| VII.  | <b>Strategic Plan Goal 3</b><br>Provide holistic, customer-centric, streamlined, and team-based career services  |   |
|       | <ul style="list-style-type: none"> <li>Adult and Dislocated Workers (Page 15-17)</li> <li>Success Story (Page 18)</li> <li>CCMEP Youth Program (Page 19-20)</li> </ul>   | <u>Report Only</u><br><u>Safaa Khechen, Client Service Specialist</u><br><u>Report Only</u> |
| VIII. | <b>Strategic Plan Goal 4</b><br>Enhance public perception of the Lucas County workforce system by providing effective, timely, and accurate communication  |   |
|       | <ul style="list-style-type: none"> <li>One-Stop Outreach and Engagement (Page 21-23)                             <ol style="list-style-type: none"> <li>Update on Benefit Bridge</li> </ol> </li> </ul>  | <u>Darlene White, Program Manager OMI</u><br><u>Dave Timmerman, Harbor</u>                  |
| IX.   | <b>Financial Update</b>  | <u>Dave Glaza, DWD</u><br><u>Senior Budget Analyst</u>                                      |
| X.    | <b>Other Business</b>  |   |
|       | <ul style="list-style-type: none"> <li>Board Committees for                             <ol style="list-style-type: none"> <li>Strategic Plan</li> <li>Subrecipient Contracts</li> </ol> </li> <li>Board Vice Chair *</li> </ul>   |   |

Next Meeting: February 19, 2025

\*Action Item

DWD LinkedIn: <https://www.linkedin.com/company/workready-lucascounty>

